

STANDISH SPORTSMAN'S ASSOCIATION
P.O. Box 258
East Bridgewater Massachusetts 02333

Business Meeting - Thursday - Sept. 1, at 7:00 PM
Board of Directors - Thursday - Sept. 22, at 7:00 PM

2012 SPORTSMAN'S SHOW

The Sportsman's Show committee, lead by Hugh Hurley, will begin holding meetings to begin preparing for the 2012 Sportsman's Show. The dates for the show have not been chosen yet, because we don't want to conflict with any of the other big sportsman's shows in the area. Members are asked to look around to find out the dates for other competing sportsman shows next year that might conflict with our show. Let Hugh or anyone on the committee know what you find so they can pick good dates for our 2012 show. Hugh is looking to get more of the committees work computerized, along with our show advertising. The use of the internet and cell phones for e-mail, messaging, and advertising should let us cover a larger area with less time and effort. **Hugh is looking for new members, especially those familiar with computers and the internet to help the show committee this year.** This is an excellent opportunity for new members to help the club and get to know a lot of the other members, please give Hugh a call at 508-588-9327 if you can spare a little time to help out.

YOUTH ARCHERY

Mike Scanlon and Larry Witnauer will be starting up the youth archery again in September after school starts. We have gotten a lot of positive feedback from parents who really appreciate the way their children are welcomed into the youth archery and how everything is provided for them to have a great learning experience. Thanks to all the members who are making this such a success!

ARCHERY

The project to install an additional row of archery targets on the indoor range is off to a great start as Ed Souza reported he has already received the new targets and they will begin installing them soon. George Andrews reported he will be going to the 3-D Archery league in September to get our club 3-D dates for next year.

TRAP and SKEET

Walter Potaznick reported they will be setting up a new "Broken Bird" trap shoot in the near future. The way he described it sounds like a load of fun for everyone, so keep an eye out for future details!

MEMBERSHIP

The members pass on their best wishes to Al Rohnstrom for a speedy recovery from his recent surgery; we hope to see Al back working at the club real soon! The members pass on their condolences to the family of new club member Gregory Manoogian of Whitman who recently passed away. A donation will be made in Greg's memory to the land acquisition fund.

Dick McMahon did the first reading of the Charter Membership application we received from Patricia Hart.

Thanks to Jim Hardy for getting our new combined club information booklets printed up. The package includes By-Laws, Policies, Range Rules and the orientation Manual. Copies are available at the clubhouse.

Thanks to Tim Hill for the great homemade chili he prepared and donated to the club for our dinner at the August business meeting. As usual, thanks to Mike and Lorna for helping prepare and serve the great meal, including strawberry shortcake!

Thanks to Ed Souza and Ken Kelley for all their work in clearing brush around the ranges and club grounds.

RANGES

John Fabroski is getting a work crew together to refill the indoor pistol range backstop with a new layer of sand to help improve range safety. All members are reminded that all targets on the pistol and rifle ranges must be placed in the bullet traps so that no shot can go outside the trap! This includes metal spinner and silhouette targets too!

The membership voted to approve funding to install new safety gates with warning lights and buzzers on the indoor pistol range and outdoor rifle range. These gates will automatically sound the alarm when anyone goes downrange.

Please remember that you must unload all firearms, open the action, and place the firearm on the shooting bench before anyone goes downrange. Do not handle any firearm in any way when people are downrange.

PLYMOUTH COUNTY LEAGUE

The annual Plymouth County League banquet will be coming up on Wednesday October 19 and the club has some tickets available for members. See John Fabroski asap because the tickets go quickly and he only has a few left!

Respectfully,
Tim Santry